MV

From

The Member-Secretary, Chennai Metropolitan Development Authority, No.1, Gandhi Irwin Road, Egmore, Chennai-600 008. The party of chemical - Goo 003.

Lr. No.

A 2 | 40259 | 2002

Dated: 15-4-2003

sir,

Sub: Chennai Metropolitan Development Authority of FFF planning Permission - Construction of Resignation dential / Commercial Building at Plot No.

D.No.36, Canal Banc feet, ch - 4 infs. No. 3940/47, Bhu 869

Village - Approved - Regarding.

Ref: Your Letter No. WAC DOO 1884 6440 2002 dr. 28.11.2002

2. A.R. No: 49/2003 dr 26.3.2003.

The Planning permission application received in the reference cited for the additional/regularisation/Construction of Residential/Commercial building at Plot/Door No.36, Cand Banc Red, ch 4 in R.S.No, 3940/47, Blow 86 of Mulapare of Village was examined and found approvable, as per the plans submitted by the applicant directly to this office.

- 2. The Planning permission is issued subject to the conditions:
 - i 'In the Open Space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant.
 - ii to ensure that the plans for the new buildings will be cincorporate the approved designs for mosquito proof over head tanks and wells.
 - iii To pay improvement charge and Open Space Reservation charges and other charges as applicable.
 - iv Non provision of Rain Water harvest structures as shown in the approved plan to the satisfaction of the Authority will also be considered as a deviation to approved plan and violation of DCR and enforcement action will be taken against such development.

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3. The applicant has remitted the

> : Ps: 41300/i) Development Charges

ii) Scrutiny charges

iii) Regulation Charges

iv) Open Space Reservation charges

vide Challan No.

B- 19465

dated: 11. 4. 2003.

4. The approved plans are numbered as Flanning Permit No. A/002227 / 100/ 2003. dr 25 - 4 - 2003. and three copies of the same alongwith two copies of the planning permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

for MEMBER-SECRETARY.

Encl:

- 1. 3 Copies of approved plan.
- 2. 2 Copies of the planning permit.

copy to:

1. The Deputy Planner

Enforcement Cell (South) Enforcement Cell (North) . CMDA, Chennai-600 008.

(with a copy of appl plan).

Mi. V. perumel & Sivagami,

D. no: 36 (men) [1 (old)

Canal Bank Read, Mylapore, ch. 4.